

THE WAY + *ЈЕДИНИ ПУТ*

OCTOBER 2011 BULLETIN



ST. SAVA
SERBIAN ORTHODOX CHURCH
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“Train up a child in the way he should go, and when he is old, he will not depart from it.”
(Proverbs 22:6)

The Upbringing of Children

Within the family, a person receives the foundation of faith, moral direction and the sense of duty. From the first days of his cognizant life, the new member of the family learns to appreciate the care and love of his parents. Hard work and even a kind of austerity are useful ingredients to a family's environment for they strengthen the children's characters, accustom them to work, and confer a sober outlook on life. The family is the guardian and disseminator of Christian tradition. Here a child receives his first spiritual impressions. Here is laid the foundation of faith, prayer and good deeds.

Child psychology teaches that toward the third year a child starts to realize his individuality and begins to say "I." At this time parents should start to train him to be obedient. During the first several years of his life a child acquires approximately one third of the notions of an adult. After this, a person mostly broadens and deepens that which was imprinted on his soul during childhood.

From infancy, a child must learn what is permissible and what is not. This knowledge should be imparted to him not abstractly, but by putting it on a religious foundation - on faith in God and our relationship with Him - with love, thankfulness, and hope in His help. The notion of right and wrong gives a child a sense of responsibility. Now he realizes that any bad behavior breaches not only the demands of his parents, but also the natural order directed by God, Who may punish him for disobedience.

Simultaneously, parents should give to their child an example of Christian life. If they try only to stuff his head with dry rules, he will regard them as useless theories. A good example has a determining role in a child's development. To this end, all the members of a family must strive to respect and love each other, to pray together, discuss religious topics, attend Church, take Communion often, observe fast days, and help the needy.

Failure in a child's upbringing may evolve from the parents' weak faith and engrossment in the material side of life. It may come also from their irritability and anger, which in turn are the results of selfishness and a lack of discipline. The irritability of parents summons a responding irritability in children.

Children must be protected from temptations, which usually seep into them through television and voluptuous music. If the parents insist on having a television in their home, they must restrict the amount of time they spend in front of the TV and also check the contents of what they watch.

It is crucial to remember that good results in rearing children are unachievable without a religious environment at home. The Church with its instructions, prayers and sacraments can only help parents in the process, and so mothers and fathers must strive to have the grace of the Lord in their home. This grace will guide and save their whole family. - *Bishop Alexander (Mileant)*

„Учи дијете према путу којим ће ићи, па неће отступити од њега ни кад остари“. (Приче Соломунове 22.6)

Васпитавање деце

У фамилији, човек се утемељи у вери, моралном упутству и осећању дужности. Од првог дана спознаје свога живота, нови члан породице научи да цени пажњу и љубав својих родитеља. Напоран рад па чак и нека врста штедње су корисни састојци породичног круга јер они појачавају дечији карактер, привикавају се на рад, и дају пристојан поглед на живот. Фамилија је чувар и сијач хришћанске традиције. Овде дете добије његов први духовни утисак. Овде се постави темељ вере, молитве и добрих дела.

Дечија психологија учи да близу треће године дете почиње да схвата његову особину и почиње да изговара „Ја“. У то време родитељи га морају научити да буде послушно. Првих неколико година детињства дете стекне отприлике једну трећину појма одраслог човека. После овог времена, особа углавном прошири и увећа оно што је урезано на његовој души за време детињства.

Од детињства, дете мора научити шта је дозвољено а шта није. Ово знање не треба да му се даде у апстрактивном смислу, него да се постави на верски темељ -вера у Бога и наш однос са Њим - са љубављу, благодарности, и наду у Његову помоћ. Појам добра и зла даје детету осећај одговорности. Сада оно схвата да лоше понашање крши не само шта родитељи захтевају, него и природни поредак упућен од Бога, који може да га казни због непослушности.

У исто време родитељи морају дати своје детету пример хришћанског живота. Ако само гледају да натрапају у његову главу сува правила, оно ће мислити да су бескорисне теорије. Дobar пример има одлучујућу улогу у развоју детета. Ка овом крају укућани морају тежити да поштују и воле један другога, да се моле заједно, да разговарају о верској теми, да долазе у Цркву, да примају често Свету Тајну Причешћа, да посте, и да помогну оне у нужди.

Неуспех у васпитању детета ствара се због слабе вере родитеља и заокупљености у материјални део живота. Можда долази и од њихове раздражљивости и гнева што за узврат су резултати себичности и непослушности. Раздражљивост родитеља исходи реаговање узвраћањем раздражљивости у деци. Деца требају да се заштите од искушења, која цуре кроз телевизор и похотљиву музику. Ако родитељи инсистирају да имају телевизор у кући, они морају ограничити колико времена потрошити пред телевизором и да провере шта се гледа.

Пресудно је сетити се да добре резултате васпитавања деце не можемо постићи без верског окружења у кући. Црква са својим упутством, молитвама и светим тајнама само могу бити од помоћи родитељима у овом процесу, и тако мајке и очеви морају тежити да имају Божију благодат у својој кући. Ова благодат ће водити и сачувати њихову целу фамилију. *Владика Александар (Миљант).*

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Blessings / prayers – Благослови и молитве

Baptism / Крштења: Yaroslava W. Beaty

Healing prayers – молитве за здравље: Jelena Stojakovic, Olga Todorovic

Pomens / Parastoses – Помени - Парастосе: Branka Vukcevic

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Sunday School



Sunday School begins October 16 so it is important that you fill in the student registration forms as soon as possible so that we can be better organized in forming the classes. Classes will take place after Holy Communion. Folklore practice will be after lunch. During Divine Liturgy children are encouraged to participate in the worship service by you showing them how to pray, serve in the altar, sing with the choir, and help the tutors. Babies in church are a blessing so bring them as well. We have a well-equipped nursery where you can take your baby when necessary during services.

As in every year, we will offer instruction in the Orthodox Faith as well as subjects of cultural interest, including folklore. The success of our program is dependent upon parents seriously understanding the importance of giving their children a well-rounded educational experience in all aspects of life. For an Orthodox Christian, learning about and worshipping God is very important considering the negative influences that exist in our secular society. How better for a child to be prepared than to be armed with the knowledge of God

and what it means to be a practicing Christian. If something is important then it should be done regularly and not taken casually. Please let Fr. Ilija know if you are interested in having classes for Serbian language, history and culture.

Registration forms are available at church or you may request that the form be sent to you by email.

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New Property Update

We are close to paying off the mortgage on the new property. If we can pay off the mortgage this month, we can save over \$70,000 in interest payment over the next four years. For those who have not contributed yet, search your hearts and ask yourself if you want to be part of the legacy of the growth of St. Sava Church for generations to come for the glory of God. If you do, then give what you can, for no gift is too small. You may bring or mail your checks to St. Sava Church, P.O. Box 2366, Issaquah, WA 98027 and note on the check "property." You may also use 'PayPal' https://www.paypal.com/cgi-bin/webscr?cmd=s-xclick&hosted_button_id=UNKW7Y4WSFG9U.



Новости о купљеном имању

Близу смо да исплатимо хипотеку на ново имање. Ако би исплатити хипотеку овог месеца, уштедили би преко 70.000\$ на интересу који би плаћали у преостале 4. године. За оне који још нису ништа дали, потражите ваше срце и запитајте се да ли желите да будете део исторског раста цркве Св. Саве, за генерације које долазе у славу Бога. Ако желите то, онда дајте шта можете, јер ниједан дар није сувише мали. Можете донети или послати ваш чек St. Sava Church, P.O. Box 2366, Issaquah, WA 98027 и насначити да је за имање. Можете и употребити „PayPal“ https://www.paypal.com/cgi-bin/webscr?cmd=s-xclick&hosted_button_id=UNKW7Y4WSFG9U.

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Thank you - *Хвала*

Sunday Lunches: KSS, Choir, Protinica Carole Balach

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Hilandar Monastery

During a recent group trip to Mount Athos, that Bishop Maksim led, they had the opportunity to visit the Serbian Monastery of Hilandar. Although some progress has been made in rebuilding the burned buildings of the monastery, there is still much work to be done. Our diocese has organized an effort to help pay for the reconstruction. If you would like to help, contact Fr. Ilija for more information.

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Humanitarian Aid

Do you know of someone who is in need of help? Contact Neda Kokeza at 925 – 381 0919 who is our parish committee chairperson of humanitarian activities.

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IOCC

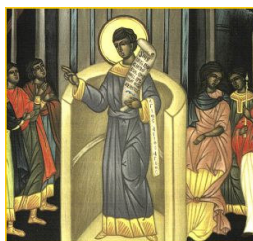
**SAVE THE DATE FOR THE FIFTH ANNUAL
IOCC ANNUAL PAN ORTHODOX VESPERS, DINNER AND PROGRAM
SUNDAY, OCTOBER 16, 2011 at 5:00 p.m.**

Please plan to attend the Fifth Annual IOCC Vespers, Dinner and Program on Sunday, October 16, 2011, at the Saint Demetrios Greek Orthodox Church located at 2100 Boyer Avenue East in Seattle, Washington (206 325-4347). Pan Orthodox Vespers begin at 5:00 p.m. with a dinner, program and folk dance performance to follow. The dinner will consist of a wide variety of Greek, Mediterranean, and Slavic specialties. All proceeds from this event will allow International Orthodox Christian Charities (IOCC) to continue serving those in need around the world. For more information and to make prepaid reservations, please go to www.iocc.org/seattle or contact your local IOCC representatives: Mary Jane Vujovic and Mike and Cathy Jankovich.

Please plan to attend this special event to give thanks for all that has been bestowed upon us and to help our brothers and sisters in need. IOCC was founded in 1992 as the official humanitarian aid agency of the Standing Conference of Canonical Orthodox Bishops in Americas (SCOBA). Since its inception, IOCC has administered more than \$330 million in humanitarian relief, sustainable development and self help programs throughout the world. All assistance is provided on the basis of need and benefits orphans, refugees, displaced persons, the elderly, school children and families, and people with disabilities. Approximately 92% of IOCC's resources are spent on humanitarian relief and development programs with only 8% for fundraising and administrative costs.

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Choir Slava



Our Choir will be celebrating the Slava – St. Romanus the Melodist on October 16, 2011. Please support your choir!

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Roslyn Cemetery

There is a constant need to maintain the Serbian Cemetery in Roslyn. To facilitate this work we need a volunteer who will organize work parties to accomplish this task. In addition to regular maintenance there is a plan to build a new fence around the cemetery property. Contact Fr. Ilija if you are interested.

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Winter Retreat

The 2012 Pan-Orthodox Youth Winter Retreat will take place January 14-16, 2012 at Cedar Springs Camp, Lake Stevens, WA. More information is coming.

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Young Adult Retreat

The All-Merciful Savior Monastery on Vashon Island will host this retreat on October 15, 2012 beginning at 10 a.m. It is for all interested young adults and those involved with Orthodox campus ministry groups at Seattle Pacific University, Pacific Lutheran University, University of Washington – Seattle, and Western Washington University. After Liturgy lunch will be served followed by speakers and discussion. Contact the monastery for more information: www.vashonmonks.com .

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Looking for:

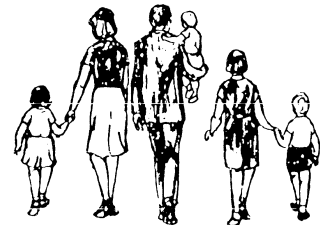
Information regarding Niko Dragojevic who reposed in 1965. His family in Crna Gora is interested to learn more about him. Contact Fr. Ilija.

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Please be respectful to God and considerate to those present by coming to Church before Divine Liturgy starts. After a church service starts it is also very disrespectful to be outside talking and making “noise”.



Молим вас да дођете у цркву пре почетка св. Литургије да би били уљудни према Богу и пажљиви према присутном народу. Исто није уљудно да се напољу прича и бука да се прави када је већ Богослужење почело.



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STEWARDSHIP

With 2012 upon us soon, please try to fulfill your 2011 stewardship commitments. If you have not formally acknowledged your interest to become a steward of St. Sava Church, please consider doing so for 2012. Here is how you might help Christ's Holy Church:

Time

In 24 hours, we do many things. We go to school, we work, we play, we celebrate. There is time to eat and sleep and rest and exercise. There is even time to get sick and get well. One of the important ways to use our time is to pray. Praying is talking to God. God wants us to pray to Him, to listen to Him, to turn to Him when we need something. He wants us to tell Him what we feel and think. When we pray we become strong. Praying is also a way of taking caring of God's creation. We can remember all the people and all the things that are necessary to make God's world better. We can pray in church as a community. But we also can pray in our room and wherever we are. Our participation in the services in the church and Holy Sacraments is also very important. What does this mean for your life in the Church?

Talents

All of us are good at something. It could be mathematics, or art, or speech or being a leader. What are you good at? These are called talents, and God has given each of us talents. He wants us to use them to help people. It's important to find out what our talents are. Christ shared His talents with us, by healing the sick, in revealing the scriptures, through preaching, in showing the way to the Kingdom of Heaven. The saints have used their talents through their lives. How? What kinds of things can you do in your church? with your friends? with your family? What are you good at doing? How can you use that to help others?

Treasures

The best example of how to be generous to the poor and how we can give our "treasures" to those in need is the Widow's Offering. (Mark 12:41-44). Jesus pointed out how rich people left donations of money in the Temple, but it was a simple widow who left everything she owned. He praised this type of giving. The people gave because they had a lot. But this woman gave everything she had. Alms are goods or money that are given to the poor out of love. It originally came from the Greek word meaning "pity", and was used when people felt sorrow or grief for the misfortune of others and for the suffering they were going through. In Matt 6:3-4, our Lord tells us how we are to give alms: in secret, with no announcement of our generosity.

Copied from the Camp Religious Program Booklet, the Standing Committee of Christian Education, page 14

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**Fr. Ilija can hear your confession on Saturday after Vespers or
by pre-arranged appointment.**

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Pokrov Church Slava

The Holy Protection of the Theotokos Serbian Orthodox Church in Seattle will celebrate their church slava as follows:

Vigil / Бдење: October 13, 6:15 p.m.

Divine Liturgy / Света Литургија: October 14, 9 a.m.

Everyone is welcome!!!

<http://www.pokrov-seattle.org/>

Lectionary - Лекционариум
October 1 – 31, 2011

Saturday: 1 Corinthians 10:23-28 • Matthew 24:34-44

Sixteenth Sunday after Pentecost

Sunday: 2 Corinthians 6:1-10 • Matthew 25:14-30
Monday: Ephesians 1:22-2:3 • Mark 10:46-52
Tuesday: Ephesians 2:19-3:7 • Mark 11:11-23
Wednesday: Ephesians 3:8-21 • Mark 11:23-26
Thursday: Ephesians 4:14-19 • Mark 11:27-33
Friday: Ephesians 4:17-25 • Mark 12:1-12
Saturday: 1 Corinthians 15:58-16:3 • Matthew 25:1-13

Seventeenth Sunday after Pentecost

Sunday: 2 Corinthians 6:16-7:1 • Matthew 15:21-28
Monday: Ephesians 4:25-32 • Luke 3:19-22
Tuesday: Ephesians 5:20-26 • Luke 3:23-4:1
Wednesday: Ephesians 5:25-33 • Luke 4:1-15
Thursday: Ephesians 5:33-6:9 • Luke 4:16-22
Friday: Ephesians 6:18-24 • Luke 4:22-30
Saturday: 1 Corinthians 15:39-45 • Luke 4:31-36

Eighteenth Sunday after Pentecost

Sunday: 2 Corinthians 9:6-11 • Luke 5:1-11
Monday: Philippians 1:1-7 • Luke 4:37-44
Tuesday: Philippians 1:8-14 • Luke 5:12-16
Wednesday: Philippians 1:12-20 • Luke 5:33-39
Thursday: Philippians 1:20-27 • Luke 6:12-19
Friday: Philippians 1:27-2:4 • Luke 6:17-23
Saturday: 1 Corinthians 15:58-16:3 • Luke 5:17-26

Nineteenth Sunday after Pentecost

Sunday: 2 Corinthians 11:31-12:9 • Luke 6:31-36
Monday: Philippians 2:12-16 • Luke 6:24-30
Tuesday: Philippians 2:17-23 • Luke 6:37-45
Wednesday: Philippians 2:24-30 • Luke 6:46-7:1
Thursday: Philippians 3:1-8 • Luke 7:17-30
Friday: Philippians 3:8-19 • Luke 7:31-35
Saturday: 2 Corinthians 1:8-11 • Luke 5:27-32

Twentieth Sunday after Pentecost

Sunday: Galatians 1:11-19 • Luke 7:11-16
Monday: Philippians 4:10-23 • Luke 7:36-50